
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/14/2024

Council File Number

[14-0494](#)

Title

Ben Pak / Affordable Housing Commission / Commission Reappointment

Last Change Date

04/15/2015

Expiration Date

04/14/2017

Initiated by

Mayor

Action History for Council File [14-0494](#)

Date	Activity
-------------	-----------------

04/15/2015	Council action final.
------------	-----------------------

04/14/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

04/07/2015	City Clerk scheduled item for Council on April 14, 2015.
------------	----------------------------------------------------------

04/06/2015	Housing Committee waived consideration of item .
------------	--------------------------------------------------

03/12/2015	Mayor document(s) referred to Housing Committee.
------------	--------------------------------------------------

03/11/2015	Document(s) submitted by Mayor, as follows:
------------	---------------------------------------------

Mayor report, dated March 11, 2015, relative to the reappointment of Ben Pak to the Affordable Housing Commission for the term ending June 30, 2020. Mr. Paks current term expires on June 30, 2015.

06/03/2014	Council action final.
------------	-----------------------

05/30/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

05/27/2014	Housing Committee approved item(s) .
------------	--------------------------------------

05/27/2014	City Clerk scheduled item for Council on May 30, 2014. Committee report to be submitted.
------------	------------------------------------------------------------------------------------------

05/23/2014	Housing Committee scheduled item for committee meeting on May 27, 2014.
------------	-------------------------------------------------------------------------

04/18/2014	Mayor document(s) referred to Housing Committee.
------------	--------------------------------------------------

04/18/2014	Document(s) submitted by Mayor, as follows:
------------	---------------------------------------------

Mayor report, dated April 18, 2014, relative to the appointment of Ben Pak to the Affordable Housing Commission for the term ending June 30, 2015. Mr. Pak will fill the vacancy created by Martin Lee, whom will be removed effective May 31, 2014 or at the time Mr. Lees successor is confirmed by the City Council.