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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0499-S2](#)

**Title**

Active Transportation Program (ATP) Cycle 2 Call for Projects

**Last Change Date**

06/04/2015

**Expiration Date**

05/27/2017

**Initiated by**

Department of Transportation

**Action History for Council File [14-0499-S2](#)**

<b>Date</b>	<b>Activity</b>
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06/04/2015	Council action final.
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06/03/2015	Mayor transmitted Council File to City Clerk.
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05/29/2015	Council adopted item urgent forthwith.
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05/29/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 8, 2015.
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05/27/2015	Transportation Committee approved item(s) .
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05/22/2015	Transportation Committee scheduled item for Council on May 27, 2015.
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05/21/2015	Department of Transportation document(s) referred to Transportation Committee.
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05/21/2015	Document(s) submitted by Department of Transportation, as follows:
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Department of Transportation report, dated May 21, 2015, relative to authorization to submit grant applications to the State of California Department of Transportation for the Active Transportation Program (ATP) Cycle 2 Call for Projects.