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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0596-S4](#)

**Title**

City Health Commission / 2015-16 Annual Health Services Plan

**Last Change Date**

05/23/2017

**Expiration Date**

05/19/2019

**Mover**

DAVID E. RYU

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [14-0596-S4](#)**

Date	Activity
05/23/2017	Council action final.
05/19/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/09/2017	City Clerk scheduled item for Council on May 19, 2017.
05/08/2017	Health, Mental Health, and Education Committee approved as amended for the Chief Legislative Analyst to report back with the City Administrative Officer.
05/04/2017	Health, Mental Health, and Education Committee scheduled item for committee meeting on May 8, 2017.
03/22/2017	Motion document(s) referred to Health, Mental Health, and Education Committee.