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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0808](#)

**Title**

Cable Television Access Corporation (LACTAC) / Contract Amendment

**Last Change Date**

08/21/2019

**Expiration Date**

08/20/2021

**Reference Numbers**

City Administrative Officer Reports: 0220-00539-0178; 0220-00539-0181; 0220-00539-0184; 0220-00539-0185, Information Technology Agency Report: ASB-138-14, Prior Council File: 11-1452, Contract: C-108757

**Initiated by**

Mayor

**Action History for Council File [14-0808](#)**

Date	Activity
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08/21/2019	Council action final.
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08/20/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/14/2019	City Clerk scheduled item for Council on August 20, 2019.
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08/14/2019	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
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06/28/2019	Mayor document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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06/26/2019	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0220-00539-0185, dated June 11, 2019, relative to a request of authority to execute Amendment No. 4 to the First Restated and Amended Grant Agreement C-108757 (Contract) with the Los Angeles Cable Television Access Corporation to manage and operate Channel 36 as a Citywide public access, educational, and community programming channel. The proposed Amendment will extend the term of the Contract by one year through June 30, 2020.

09/28/2018	Council action final.
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09/28/2018	Council adopted item forthwith.
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09/25/2018	City Clerk scheduled item for Council on September 28, 2018.
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09/24/2018	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
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09/20/2018	Corrected Referral per Council President to change referral to Rules, Elections and Intergovernmental Relations Committee.
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09/20/2018	Mayor document(s) referred to Arts, Entertainment, Parks and River Committee.
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09/18/2018	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0220-00539-0184, dated September 18, 2018, relative to the Third Amendment to the First Restated and Amended Grant Agreement with the Los Angeles Cable Television Access Corporation to manage and operate Channel 36.

06/29/2016	Council action final.
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06/24/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. Council reconsidered June 22, 2016 action and adopted Motion (Martinez - Blumenfield).

06/22/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/15/2016 City Clerk scheduled item for Council on June 22, 2016.

06/14/2016 Entertainment and Facilities Committee approved item(s) .

06/10/2016 Entertainment and Facilities Committee scheduled item for committee meeting on June 14, 2016.

06/08/2016 Mayor document(s) referred to Entertainment and Facilities Committee.

06/07/2016 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-00539-0181, dated June 7, 2016, relative to the Second Amendment to the First Restated and Amended Grant Agreement with the Los Angeles Cable Television Access Corporation (LACTAC) to manage and operate Channel 36.

07/03/2014 Council action final.

07/02/2014 Council adopted item forthwith.

06/26/2014 City Clerk scheduled item for Council on July 2, 2014.

06/24/2014 Innovation, Technology and General Services Committee approved item(s) .

06/20/2014 Innovation, Technology and General Services Committee scheduled item for committee meeting on June 24, 2014.

06/17/2014 City Administrative Officer document(s) referred to Innovation, Technology and General Services Committee.

06/17/2014 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-00539-0178, dated June 16, 2014, relative to the First Amendment to the First Restated and Amended Grant Agreement C-108757 with the Los Angeles Cable Television Access Corporation (LACTC) to manage and operate Channel 36.