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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0832](#)

**Title**

2014-15 Juvenile Justice Crime Prevention Act (JJCPA) / After-School Enrichment and Supervision Program / Clean and Safe Spaces (CLASS) Parks / Youth Employment Internship Program (YEIP) / Grant / Memorandum of Understanding

**Last Change Date**

11/04/2015

**Expiration Date**

10/27/2017

**Reference Numbers**

Board of Recreation and Park Commissioners Report: 14-128; 15-174,Memorandum of Understanding: 640-14-139,Prior Council File: 13-0966

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [14-0832](#)**

Date	Activity
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11/04/2015	Council action final.
11/03/2015	Mayor transmitted Council File to City Clerk.
10/28/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 9, 2015.
10/27/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/20/2015	City Clerk scheduled item for Council on October 27, 2015.
10/05/2015	Arts, Parks, and River Committee approved item(s) .
10/01/2015	Arts, Parks, and River Committee scheduled item for committee meeting on October 5, 2015.
09/11/2015	Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.
09/10/2015	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated August 31, 2015, relative to authorization to accept and receive Juvenile Justice Crime Prevention Act grant funding from the Los Angeles Probation Department to provide youth services through the Clean and Safe Spaces (CLASS) Parks Youth employment Internship during specified hours of peak juvenile occurrences for a fourteenth fiscal year (2015-16) at selected recreational facilities; etc.
08/21/2014	Council action final.
08/20/2014	Mayor transmitted Council File to City Clerk.
08/15/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 25, 2014.
08/13/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/01/2014	City Clerk scheduled item for Council on August 13, 2014.
07/30/2014	Arts, Parks, Health, Aging, and River Committee approved item(s) .
07/29/2014	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on July 30, 2014.
06/20/2014	Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Aging, and River Committee.

06/19/2014 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report dated June 18, 2014, relative to the Juvenile Justice Crime Prevention Act grant funding from the Los Angeles County Probation Department to provide youth services through the Clean and Safe Spaces Parks Youth Employment Internship Program for Fiscal Year 2014-15; etc.