
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[14-0851](#)

Title

2013-14 Health Insurance Counseling and Advocacy Program (HICAP) / State Health Insurance and Assistance Program (SHIP) / Center for Healthcare Rights / California Department of Aging / Amendments / Grants

Last Change Date

06/25/2015

Expiration Date

06/22/2017

Reference Numbers

City Administrative Officer Report: 0150-09767-0005, Agreement: C-119231, Standard Agreements: H9-1314-25; HI-1415-25; FA-1316-25, Related Council Files: 12-1637; 11-0972-S4

Initiated by

Mayor

Action History for Council File [14-0851](#)

Date	Activity
-------------	-----------------

06/25/2015	Council action final.
------------	-----------------------

06/24/2015	Mayor transmitted Council File to City Clerk.
------------	---

06/23/2015	Council adopted item forthwith.
------------	---------------------------------

06/23/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 6, 2015.
------------	--

06/22/2015	Arts, Parks, Health, Aging, and River Committee approved item(s) .
------------	--

06/19/2015	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on June 22, 2015.
------------	--

06/16/2015	City Clerk scheduled item for Council on June 23, 2015. Committee report to be submitted in Council.
------------	--

06/10/2015	City Administrative Officer document(s) referred to Arts, Parks, Health, Aging, and River Committee.
------------	--

06/10/2015	Document(s) submitted by Mayor, as follows:
------------	---

City Administrative Officer report 0150-09872-0002, dated June 9, 2015, relative to the approval to execute amendments to Standard Agreements HI-1415-25 and FA-1316-25 with the California Department of Aging, and proposed Amendments to Contract C-119231 with The Center for Healthcare Rights.

06/30/2014	Council action final.
------------	-----------------------

06/30/2014	Mayor transmitted Council File to City Clerk.
------------	---

06/27/2014	Council adopted item forthwith.
------------	---------------------------------

06/24/2014	City Clerk scheduled item for Council on June 27, 2014.
------------	---

06/23/2014	Arts, Parks, Health, Aging, and River Committee approved item(s) .
------------	--

06/23/2014	City Administrative Officer document(s) referred to Arts, Parks, Health, Aging, and River Committee.
------------	--

06/20/2014	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on June 23, 2014.
------------	--

06/20/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-09767-0005, dated June 20, 2014, relative to the Department of Aging requesting authority to execute the Fifth Amendment to Agreement C-119213 with the Center for Health Care Rights for the Health Insurance Counseling and Advocacy Program and accept grant funds from the State Health Insurance and Assistance Program and the California Department of Aging, etc.