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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0907](#)

**Title**

Carbon Dioxide / Greenhouse Gas Emissions / Reduction

**Last Change Date**

05/17/2016

**Expiration Date**

05/11/2018

**Mover**

PAUL KORETZ

**Second**

BOB BLUMENFIELD

MIKE BONIN

MITCH O'FARRELL

**Action History for Council File [14-0907](#)**

| Date       | Activity  |
|------------|---|
| 05/17/2016 | Council action final.   |
| 05/11/2016 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.   |
| 05/04/2016 | City Clerk scheduled item for Council on May 11, 2016.  |
| 04/20/2016 | Energy and Environment Committee noted and filed item(s). /concurred with the Innovation, Grants, Technology, Commerce and Trade Committee action of December 1, 2015.  |
| 04/15/2016 | Energy and Environment Committee scheduled item for committee meeting on April 20, 2016.  |
| 02/25/2016 | Public Works: Sanitation document(s) referred to Energy and Environment Committee; Innovation, Grants, Technology, Commerce and Trade Committee.  |
| 02/24/2016 | Document(s) submitted by Public Works: Sanitation, as follows:<br><br>Bureau of Sanitation report, dated February 18, 2016, relative to the carbon dioxide/greenhouse gas emissions/reductions - Los Angeles Sanitation actions to reduce greenhouse gas emissions by 2050 and a status update Citys community greenhouse gas inventory.. |
| 12/04/2015 | Document(s) submitted by Department of Water and Power, as follows:<br><br>Department of Water and Powers(Department)report, dated December 2, 2015, relative to the Departments efforts to reduce Greenhouse Gas (GHG) Emissions.  |
| 12/04/2015 | Department of Water and Power document(s) referred to Energy and Environment Committee; Innovation, Grants, Technology, Commerce and Trade Committee.   |
| 12/01/2015 | Trade, Commerce and Technology approved as amended .  |
| 12/01/2015 | Trade, Commerce and Technology transmitted Council File to Energy and Environment Committee.  |
| 11/25/2015 | Trade, Commerce and Technology scheduled item for committee meeting on December 1, 2015.  |
| 11/25/2015 | City Administrative Officer document(s) referred to Energy and Environment Committee; Trade, Commerce and Technology.   |

11/25/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated November 25, 2015, relative to financial implications of worst case climate change in Los Angeles (with and without green house gas mitigation.).

11/24/2015 Los Angeles World Airports document(s) referred to Energy and Environment Committee; Trade, Commerce and Technology.

11/23/2015 Document(s) submitted by Los Angeles World Airports, as follows:

Los Angeles World Airport report, dated November 17, 2015, relative to the Los Angeles World Airports Preliminary Report concerning efforts to reduce greenhouse gas emissions.

11/16/2015 Department of Transportation document(s) referred to Trade, Commerce and Technology.

11/13/2015 General Services Department document(s) referred to Energy and Environment Committee; Trade, Commerce and Technology.

11/13/2015 Document(s) submitted by General Services Department, as follows:

General Services Department (Department) report, dated November 12, 2015, relative to a report back on actions the Department can take to reduce the City's carbon dioxide and other greenhouse gas emissions to at least 80% below 1990 levels by 2050..

11/13/2015 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated November 13, 2015, relative to the carbon dioxide / greenhouse gas emissions reductions.

11/12/2015 Document(s) submitted by Public Works: Street Services, as follows:

Bureau of Street Services report, dated November 10, 2015, relative to the Council instruction for Bureau of Street Services to report its actions to assist the City towards reducing its greenhouse gas emission 80 percent below 1990 levels by 2050.

11/12/2015 Document(s) submitted by Department of Neighborhood Empowerment, as follows:

Department of Neighborhood Empowerment report, dated November 10, 2015, relative to engagement with the Neighborhood Councils regarding Citywide greenhouse gas emissions reduction.

11/12/2015 Public Works: Street Services document(s) referred to Energy and Environment Committee; Trade, Commerce and Technology.

11/12/2015 Department of Neighborhood Empowerment document(s) referred to Energy and Environment Committee; Trade, Commerce and Technology.

08/17/2015 Community Impact Statement submitted by South Robertson Neighborhood Council.

07/14/2015 City Clerk rereferred item to Energy and Environment Committee; Trade, Commerce and Technology, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.

06/14/2015 Community Impact Statement submitted by Atwater Village Neighborhood Council.

05/18/2015 Community Impact Statement submitted by Mar Vista Community Council.

04/30/2015 Community Impact Statement submitted by Van Nuys Neighborhood Council.

02/27/2015 Community Impact Statement submitted by Historic Highland Park Neighborhood Council.

10/03/2014 City Clerk transmitted Board of Harbor Commissioners document(s) to Energy and Environment Committee .

10/03/2014 Board of Harbor Commissioners document(s) referred to Energy and Environment Committee; Trade, Commerce and Tourism Committee.

10/01/2014 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated September 25, 2014, relative to the report back to the City Council through the Energy and Environment Committee and Trade Commerce and Tourism Committee on the actions the Department plans to take to reduce Greenhouse Gas Emissions by 2050.

09/29/2014 Community Impact Statement submitted by Silver Lake Neighborhood Council.

08/18/2014 Community Impact Statement submitted by Historic Highland Park Neighborhood Council.

06/27/2014 City Clerk transmitted Council File to Energy and Environment Committee.

06/27/2014 Motion referred to Energy and Environment Committee; Trade, Commerce and Tourism Committee.