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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0996](#)

**Title**

State of California Department of Housing and Community Development / Housing-Related Parks Program / Grant

**Last Change Date**

03/16/2017

**Expiration Date**

03/02/2019

**Reference Numbers**

Related Council File: 11-1378, Board of Recreation and Park Commissioners Reports: 13-313; 15-020; 16-013; 17-018

**Mover/Second Comment**

Motion (OFarrell - LaBonge) 05/29/2015

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [14-0996](#)**

Date	Activity
03/16/2017	Council action final.
03/15/2017	Mayor transmitted Council File to City Clerk.
03/09/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 20, 2017.
03/08/2017	Council adopted item forthwith.
03/02/2017	City Clerk scheduled item for Council on March 8, 2017.
02/28/2017	Arts, Parks, and River Committee waived consideration of item .
02/24/2017	Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.
02/24/2017	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated February 24, 2017, relative to the State of California Department of Housing and Community Development 2016 Housing-Related Parks Program grant.
02/25/2016	Council action final.
02/24/2016	Mayor transmitted Council File to City Clerk.
02/19/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 29, 2016.
02/17/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/11/2016	City Clerk scheduled item for Council on February 17, 2016.
02/01/2016	Arts, Parks, and River Committee approved item(s) .
01/27/2016	Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.
01/26/2016	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated January 22, 2016, relative to the State of California Department of Housing and Community Development 2015 Housing-Related Parks Program grant.
06/11/2015	Council action final.

06/09/2015 Mayor transmitted Council File to City Clerk.

06/03/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 15, 2015.

06/02/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/29/2015 City Clerk scheduled item for Council on June 3, 2015.

05/29/2015 Motion referred to Council.

03/10/2015 Council action final.

03/10/2015 Mayor transmitted Council File to City Clerk.

03/04/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 16, 2015.

03/03/2015 Council adopted item forthwith.

02/24/2015 City Clerk scheduled item for Council on March 3, 2015.

02/23/2015 Arts, Parks, Health, Aging, and River Committee approved item(s) .

02/20/2015 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on February 23, 2015.

02/09/2015 Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Aging, and River Committee.

02/06/2015 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated February 5, 2015, relative to Board Report No. 15-020, regarding the State of California Department of Housing and Community 2014 Housing-Related Parks Program Grant.

09/17/2014 Council action final.

09/16/2014 Mayor transmitted Council File to City Clerk.

09/12/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 22, 2014.

09/10/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/26/2014 City Clerk scheduled item for Council on September 10, 2014.

08/25/2014 Arts, Parks, Health, Aging, and River Committee approved item(s) .

08/22/2014 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on August 25, 2014.

07/25/2014 Department of Recreation and Parks document(s) referred to Arts, Parks, Health, Aging, and River Committee.

07/25/2014 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated July 24, 2014, relative to Board Report No. 13-313 regarding the State of California Department of Housing and Community 2013 Housing-Related Parks Program Grant.