

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[14-1044-S1](#)

**Title**

Control Population of Mosquitos / Educating the Public

**Last Change Date**

11/30/2015

**Expiration Date**

11/12/2017

**Mover**

MITCH O'FARRELL

**Second**

DAVID E. RYU

**Action History for Council File [14-1044-S1](#)**

Date	Activity
11/30/2015	Council action final.
11/25/2015	Council adopted item forthwith.
11/12/2015	City Clerk scheduled item for Council on November 25, 2015.
11/12/2015	Energy and Environment Committee waived consideration of item .
11/10/2015	Health, Mental Health, and Education Committee transmitted Council File to Energy and Environment Committee.
11/10/2015	Health, Mental Health, and Education Committee approved item(s) .
11/06/2015	Health, Mental Health, and Education Committee scheduled item for committee meeting on November 10, 2015.
10/27/2015	Motion referred to Energy and Environment Committee; Health, Mental Health, and Education Committee.