

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/21/2024

\*\*\*\*\*

**Council File Number**

[14-1054](#)

**Title**

Extractor Washing Machnies / Protective Equipment / Los Angeles Fire Foundation Donation /  
Installation and Funding

**Last Change Date**

11/16/2016

**Expiration Date**

07/30/2016

**Mover**

MITCHELL ENGLANDER

**Second**

MITCH O'FARRELL

**Action History for Council File [14-1054](#)**

<b>Date</b>	<b>Activity</b>
11/16/2016	File expired per Council policy, Council file No. 05-0553.
07/30/2014	Motion referred to Budget and Finance Committee.