\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024 \*

## **Council File Number**

14-1174-S41

### Title

Union Avenue Elementary School Safe Routes to School Project / Westlake Redevelopment Project Area / CRA/LA Excess Bond Proceeds

## **Last Change Date**

**Expiration Date** 

09/09/2019

08/19/2021

#### **Reference Numbers**

CRA/LA Bond Oversight Committe Report: 0111-31341-0111

## **Council District**

13

Mover Second

MITCH O'FARRELL **NURY MARTINEZ** 

# Action History for Council File 14-1174-S41

#### **Activity Date**

09/09/2019 Council action final.

09/09/2019 Mayor transmitted Council File to City Clerk.

08/28/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 9, 2019.

08/28/2019 Council adopted item forthwith.

08/19/2019 City Clerk scheduled item for Council on August 28, 2019.

08/14/2019 Economic Development Committee approved item(s).

08/09/2019 Economic Development Committee scheduled item for committee meeting on August 13, 2019.

07/15/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.

07/15/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:

> CRA/LA Bond Oversight Committee report 0111-31341-0111, dated July 15, 2019, relative to the appropriation of funds, plus all earned interest, in CRA/LA Excess Non-Housing Bond Proceeds from the Westlake Redevelopment Project Area (Taxable Series 2006-A and 2008-B) for the Union Avenue Elementary School Safe Routes to School Project.

06/29/2018 Council action final.

06/27/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/22/2018 City Clerk scheduled item for Council on June 27, 2018.

06/12/2018 Economic Development Committee approved item(s).

06/11/2018 Economic Development Committee scheduled item for committee meeting on June 12, 2018.

05/23/2018 Motion document(s) referred to Economic Development Committee.

Monday, May 06, 2024 Page 1 of 1