
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1174-S47](#)

Title

Victory Boulevard / Vanalden Avenue / Pedestrian and Bicyclist Safety Improvements / Reseda River Loop Project / Council District Three / Reseda/Canoga Park Redevelopment Project Area / CRA/LA Excess Bond Proceeds

Last Change Date

04/03/2019

Expiration Date

03/26/2021

Reference Numbers

City Administrative Officer Report: 0111-31341-0082

Council District

3

Mover

BOB BLUMENFIELD

Second

MIKE BONIN

Action History for Council File [14-1174-S47](#)

Date Activity

04/03/2019 Council action final.

04/03/2019 Mayor transmitted Council File to City Clerk.

03/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2019.

03/26/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/15/2019 City Clerk scheduled item for Council on March 26, 2019.

03/15/2019 Economic Development Committee waived consideration of item .

03/04/2019 Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.

03/01/2019 Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows:

Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0082, dated March 1, 2019, relative to the appropriation of CRA/LA Excess Non-Housing Taxable Bond Proceeds from the Reseda/Canoga Park Redevelopment Project Area for the Victory/Vanalden Traffic Signal Project.

10/30/2018 Council action final.

10/26/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/23/2018 Economic Development Committee approved item(s) .

10/23/2018 City Clerk scheduled item for Council on October 26, 2018.

10/19/2018 Economic Development Committee scheduled item for committee meeting on October 23, 2018.

10/19/2018 Public Works and Gang Reduction Committee scheduled item for Council on October 26, 2018. (Committee report to be submitted in Council).

09/05/2018 Motion document(s) referred to Economic Development Committee.