
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1174-S84](#)

Title

Western Gage Median Park / Council District Eight / Western Slauson Redevelopment Project Area / CRA/LA Excess Bond Proceeds

Last Change Date

11/18/2019

Expiration Date

11/18/2021

Reference Numbers

Community Redevelopment Agency of Los Angeles Bond Oversight Committee Report: 0111-31341-0148, Related Council File: 20-0535

Council District

8

Mover

MARQUEECE HARRIS-DAWSON

Second

CURREN D. PRICE, JR.

Action History for Council File [14-1174-S84](#)

Date	Activity
11/18/2019	Council action final.
11/18/2019	Mayor transmitted Council File to City Clerk.
11/12/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 22, 2019.
11/08/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/31/2019	City Clerk scheduled item for Council on November 8, 2019.
10/22/2019	Economic Development Committee approved item(s) .
10/18/2019	Economic Development Committee scheduled item for committee meeting on October 22, 2019.
10/17/2019	Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee document(s) referred to Economic Development Committee.
10/15/2019	Document(s) submitted by Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee, as follows: Community Redevelopment Agency of Los Angeles (CRA/LA) Bond Oversight Committee report 0111-31341-0148, dated October 15, 2019, relative to the appropriation of funds, plus all earned interest, in CRA/LA Excess Non-Housing Bond Proceeds from the Western/Slauson Redevelopment Project Area (Taxable Series 2006-A) for the Western Gage Median Park Project.
07/15/2019	Council action final.
07/15/2019	Mayor transmitted Council File to City Clerk.
07/05/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.
07/03/2019	Council adopted item forthwith.
06/27/2019	City Clerk scheduled item for Council on July 3, 2019.
06/27/2019	Economic Development Committee waived consideration of item .
06/25/2019	Motion document(s) referred to Economic Development Committee.