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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1288](#)

**Title**

Lead Hazard Reduction Demonstration Grants / Healthy Homes Production Grants / Contract Amendments

**Last Change Date**

02/26/2016

**Expiration Date**

02/17/2018

**Reference Numbers**

Prior Council File: 13-1078, City Administrative Officer Report: 0220-00540-1106;  
0220-00540-1161, Contracts: C-126234; C-126445; C-126725; C-126726; C-126753; C-126934;  
C-127471; C-127485; C-127486; C-127487; C-127488; C-127489; C-127505; C-127531

**Initiated by**

Mayor

**Action History for Council File [14-1288](#)**

Date	Activity
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02/26/2016	Council action final.
02/25/2016	Mayor transmitted Council File to City Clerk.
02/19/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 29, 2016.
02/17/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/16/2016	Council lost quorum, left item on desk, continued to February 17, 2016.
02/08/2016	City Clerk scheduled item for Council on February 16, 2016.
02/03/2016	Housing Committee approved item(s) .
01/29/2016	Housing Committee scheduled item for committee meeting on February 3, 2016.
01/14/2016	City Administrative Officer document(s) referred to Housing Committee.
01/13/2016	Document(s) submitted by City Administrative Officer, as follows:  City Administrative report 0220-00540-1161, dated January 13, 2016, relative to a request for authority to execute contracts for the Lead Hazard Remediation Program Outreach, Education, Enrollment services and Training..
12/30/2015	Housing and Community Investment Department document(s) referred to Housing Committee.
12/29/2015	Document(s) submitted by Housing and Community Investment Department, as follows:  Housing and Community Investment Department report, dated December 22, 2015, relative to the Lead Hazard Remediation Program Outreach, Education, Enrollment Services, and Training request for proposals and authority to apply for the U.S. Department of Housing and Urban Development 2016 Notice of Funding Availability.
12/17/2015	Council action final.
12/16/2015	Mayor transmitted Council File to City Clerk.
12/08/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 18, 2015.
12/04/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/03/2015	City Clerk scheduled item for Council on December 4, 2015.

12/02/2015 Housing Committee approved item(s) .

11/25/2015 Housing Committee scheduled item for committee meeting on December 2, 2015.

11/12/2015 Housing and Community Investment Department document(s) referred to Housing Committee.

11/10/2015 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated November 4, 2015, relative to establish accounts for Fiscal Year 2015-16 for the continued operation of the Lead Hazard Reduction Demonstration Grant.

06/17/2015 Council action final.

06/16/2015 Mayor transmitted Council File to City Clerk.

06/12/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 22, 2015.

06/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/04/2015 City Clerk scheduled item for Council on June 10, 2015.

05/27/2015 Housing Committee approved item(s) (Recommendations in City Administrative Officer report).

05/22/2015 Housing Committee scheduled item for committee meeting on May 27, 2015.

03/25/2015 Mayor document(s) referred to Housing Committee.

03/25/2015 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated March 24, 2015, relative to report back on the 2014 Lead Hazard Reduction Demonstration grant application and other related actions to implement the new grant for the continuance of the Lead Hazard Remediation Program.

10/30/2014 Council action final.

10/30/2014 Mayor transmitted Council File to City Clerk.

10/28/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 7, 2014.

10/24/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/17/2014 City Clerk scheduled item for Council on October 24, 2014.

10/08/2014 Housing Committee approved item(s) (recommendations in City Administrative Officer report dated 10/7/14).

10/08/2014 City Administrative Officer document(s) referred to Housing Committee.

10/08/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1106, dated October 7, 2014, submitted in the Housing Committee on October 8, 2014, relative to the Housing and Community Investment Department (HCID) request to create accounts for the continued operation of two Lead Hazard Reduction Demonstration Grants and one Healthy Homes Production Grant through Fiscal Year 2014-15 and execute four contract amendments.

10/03/2014 Housing Committee scheduled item for committee meeting on October 8, 2014.

09/23/2014 Housing and Community Investment Department document(s) referred to Housing Committee.

09/23/2014 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated September 8, 2014, relative to creating accounts for the continued operation of two Lead Hazard Reduction Demonstration Grants and One Health Homes Production Grant through Fiscal Year 2014-15 and execute four contract amendments.