

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/14/2024

\*\*\*\*\*

**Council File Number**

[14-1376](#)

**Title**

Urgent Repair Program / Request for Proposals (RFP) / 2015-16 Program Year

**Last Change Date**

10/30/2014

**Expiration Date**

10/28/2016

**Initiated by**

Mayor

**Action History for Council File [14-1376](#)**

<b>Date</b>	<b>Activity</b>
10/30/2014	Council action final.
10/29/2014	Mayor transmitted Council File to City Clerk.
10/29/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 10, 2014.
10/28/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/24/2014	City Clerk scheduled item for Council on October 28, 2014.
10/23/2014	Housing Committee waived consideration of item .
10/08/2014	Housing and Community Investment Department document(s) referred to Housing Committee.
10/07/2014	Document(s) submitted by Mayor, as follows:  Housing and Community Investment Department report, dated September 25, 2014, relative to a Request for Proposal (RFP) for the Urgent Repair Program to select a contractor for the 2015-16 Program Year.