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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1382-S1](#)

**Title**

Slum and Blight Studies / 41st Program Year Housing and Community Development Consolidated Plan 2015-16

**Last Change Date**

04/10/2018

**Expiration Date**

08/21/2017

**Mover**

JOE BUSCAINO

**Second**

MITCH O'FARRELL

**Action History for Council File [14-1382-S1](#)**

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 04/10/2018  | File expired per Council policy, Council file No. 05-0553. |
| 08/21/2015  | Motion referred to Housing Committee.                      |