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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1468](#)

**Title**

6621 Manchester Avenue / Fire Station 5 / Short-term Lease Agreement

**Last Change Date**

06/02/2017

**Expiration Date**

10/28/2016

**Council District**

11

**Mover**

MIKE BONIN

**Second**

JOE BUSCAINO

**Action History for Council File [14-1468](#)**

<b>Date</b>	<b>Activity</b>
06/02/2017	File expired per Council policy, Council file No. 05-0553.
07/21/2015	City Clerk rereferred item to Entertainment and Facilities Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
10/28/2014	Motion document(s) referred to Innovation, Technology and General Services Committee.