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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0002-S105

## **Title**

S. 2157 (Boxer) / Safe Drone Act of 2015

**Last Change Date** 

**Expiration Date** 02/23/2018

02/26/2016

**Reference Numbers** 

Chief Legislative Analyst Report: 15-11-0901

Mover Second

MITCHELL ENGLANDER
HERB WESSON, JR.

NURY MARTINEZ

## Action History for Council File 15-0002-S105

## Date Activity

02/26/2016 Council action final.

02/25/2016 Mayor transmitted Council File to City Clerk.

02/24/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 7, 2016.

02/23/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

02/17/2016 City Clerk scheduled item for Council on February 23, 2016.

02/16/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s).

02/11/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on February 16, 2016.

01/11/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

01/11/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-11-0901, dated January 11, 2016, relative to Resolution (Wesson - Englander - Martinez) to include in the Citys 2015-16 Federal Legislative Program its position for S. 2157 (Boxer), the Safe Drone Act, which would make it a misdemeanor to operate a drone in certain areas..

10/23/2015 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

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