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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S11](#)

**Title**

Base Realignment and Closure Process / Los Angeles Air Force Base / Space and Missile Systems Center

**Last Change Date**

06/04/2015

**Expiration Date**

05/26/2017

**Reference Numbers**

Prior Council File: 04-0002-S5, Chief Legislative Analyst Report: 15-02-0120

**Mover**

MIKE BONIN  
JOE BUSCAINO

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [15-0002-S11](#)**

**Date**

**Activity**

06/04/2015 Council action final.

06/03/2015 Mayor transmitted Council File to City Clerk.

05/29/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 8, 2015.

05/26/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/19/2015 City Clerk scheduled item for Council on May 26, 2015.

05/15/2015 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

05/11/2015 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on May 15, 2015.

04/10/2015 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

04/10/2015 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-02-0120, dated April 10, 2015, relative to adopt Resolution (Bonin - Buscaino - Price) to include in the City's 2015-16 Federal Legislative Program its position for any legislative or administrative action to continue funding of the Los Angeles Air Force Base and the Space and Missile Systems Center.

02/10/2015 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.