Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>15-0002-S129</u>

#### Title

President Appointment of a Supreme Court Justice

### Last Change Date

07/18/2018

PAUL KORETZ

# Expiration Date 02/19/2018

**Reference Numbers** 

Chief Legislative Analyst Report: 16-02-0143

### Mover

Second HERB WESSON, JR.

## Action History for Council File 15-0002-S129

### Date Activity

07/18/2018 File expired per Council policy, Council file No. 05-0553.

- 07/12/2017 Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 02/26/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
- 02/25/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-02-0143, dated February 25, 2016, relative to a Resolution (Koretz - Wesson) to include in the Citys 2015-16 Federal Legislative Program, its position for action by the President to appoint, and the United State (U.S.) Senate to confirm, a U.S. Supreme Court Justice.

02/19/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.