
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S152](#)

Title

AB 1900 (Jones-Sawyer and ODnnell) / Judicial Council to Manage the Sale of the San Pedro Courthouse

Last Change Date

04/25/2016

Expiration Date

04/18/2018

Council District

15

Mover

JOE BUSCAINO

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [15-0002-S152](#)

Date Activity

04/25/2016 Council action final.

04/25/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 5, 2016.

04/25/2016 Mayor transmitted Council File to City Clerk.

04/22/2016 Council adopted item forthwith.

04/21/2016 Chief Legislative Analyst document(s) referred to Council.

04/21/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0308, dated April 21, 2016, relative to Resolution (Buscaino - Harris-Dawson) to include in the 2015-16 State Legislative Program its position for AB 1900 (Jones-Sawyer and ODonnell), which authorizes the Judicial Council of California to sell the San Pedro Courthouse.

04/18/2016 City Clerk scheduled item for Council on April 22, 2016.

04/15/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

04/06/2016 Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.