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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S165](#)

**Title**

HR 4146 (Lofgren) / Italian Americans Treatment during World War II / Education Program Grants

**Last Change Date**

06/20/2016

**Expiration Date**

06/14/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-04-0358

**Mover**

JOE BUSCAINO

**Second**

MIKE BONIN

**Action History for Council File [15-0002-S165](#)**

Date	Activity
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06/20/2016	Council action final.
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06/20/2016	Mayor transmitted Council File to City Clerk.
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06/15/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 27, 2016.
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06/14/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/10/2016	Chief Legislative Analyst document(s) referred to Council.
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06/09/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 16-04-0357 and 16-04-0358, dated June 9, 2016, relative to include in the City's 2015-16 Federal Legislative Program its position for HR 4146 (Lofgreen) and HR 414 (Lofgren) regarding treatment of Italian Americans during World War II.

06/03/2016	City Clerk scheduled item for Council on June 14, 2016.
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06/02/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
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04/22/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
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