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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S180](#)

**Title**

HR 4625 / S. 2799 / Firefighter Cancer Registry Act of 2016

**Last Change Date**

10/05/2018

**Expiration Date**

05/25/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-06-0485

**Mover**

MITCHELL ENGLANDER

**Second**

MIKE BONIN  
JOE BUSCAINO

**Action History for Council File [15-0002-S180](#)**

Date	Activity
10/05/2018	File expired per Council policy, Council file No. 05-0553.
07/11/2017	Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
07/12/2016	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
07/11/2016	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 16-06-0485, dated July 11, 2016, relative to Resolution (Englander - Bonin - Buscaino) to include in the City's 2015-16 Federal Legislative Program its position for HR 4625 (Hanna) / S. 2799 (Menendez), the Firefighter Cancer Registry Act of 2016.
05/26/2016	Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.