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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S184](#)

**Title**

AB 1673 (Gipson) / Expanding Definition of Firearm

**Last Change Date**

07/11/2016

**Expiration Date**

06/01/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-06-0481

**Mover**

JOE BUSCAINO  
PAUL KREKORIAN

**Second**

PAUL KORETZ

**Action History for Council File [15-0002-S184](#)**

Date	Activity
06/10/2016	Council action final.
06/10/2016	Mayor transmitted Council File to City Clerk.
06/09/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2016.
06/08/2016	Council adopted item forthwith.
06/01/2016	City Clerk scheduled item for Council on June 8, 2016.
06/01/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
05/27/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.