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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S185](#)

**Title**

HR 4615 (Huffman and Rorabacher) / Federal Tax Exemption / Water Conservation Efficiency

**Last Change Date**

08/29/2016

**Expiration Date**

08/23/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-06-0480

**Mover**

FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [15-0002-S185](#)**

Date	Activity
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08/29/2016	Council action final.
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08/26/2016	Mayor transmitted Council File to City Clerk.
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08/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.
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08/23/2016	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
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08/23/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
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	Chief Legislative Analyst report 16-06-0480, dated August 18, 2016, relative to the Resolution (Fuentes - Blumenfield) to include in the City's 2015-16 Federal Legislative Program its position for H.R. 4615 (Huffman - Rohrabacher) which seeks to provide federal tax exemptions for water conservation efficiency measures..
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08/23/2016	Chief Legislative Analyst document(s) referred to Council.
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08/16/2016	City Clerk scheduled item for Council on August 23, 2016.
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08/16/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
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06/01/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
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