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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S214](#)

**Title**

Price of EpiPen Medical Devices / Prevent Unjustified Increase in the Price

**Last Change Date**

11/10/2016

**Expiration Date**

10/28/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-10-0850

**Mover**

PAUL KORETZ  
DAVID E. RYU

**Second**

HERB WESSON, JR.

**Action History for Council File** [15-0002-S214](#)

**Date**

**Activity**

11/10/2016 Council action final.

11/09/2016 Mayor transmitted Council File to City Clerk.

11/01/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 11, 2016.

10/28/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/21/2016 City Clerk scheduled item for Council on October 28, 2016.

10/21/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .

10/20/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

10/20/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-10-0850, dated October 20, 2016, relative to Resolution (Ryu - Koretz - Wesson, Jr.) to include in the City's 2015-16 Federal Legislative Program its position to Epi-Pen Price increase.

10/17/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on October 21, 2016.

08/31/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.