

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/14/2024

\*\*\*\*\*

**Council File Number**

[15-0005-S179](#)

**Title**

1815 South Manhattan Place / REAP

**Last Change Date**

06/05/2015

**Expiration Date**

06/03/2017

**Reference Numbers**

Case: 348771

**Council District**

10

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [15-0005-S179](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

06/05/2015	Council action final.
------------	-----------------------

06/03/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

05/29/2015	City Clerk scheduled item for Council on June 3, 2015.
------------	--

05/28/2015	Housing and Community Investment Department document(s) referred to Council.
------------	--

05/27/2015	Document(s) submitted by Housing and Community Investment Department, as follows:
------------	---

Housing and Community Investment Department, dated May 26, 2015, and Resolution relative to the removal of the property at 1815 South Manhattan Place from the Rent Escrow Account Program, Case No. 348771.