

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/19/2024

\*\*\*\*\*

**Council File Number**

[15-0005-S342](#)

**Title**

3501 South Cimarron Street / REAP

**Last Change Date**

11/18/2015

**Expiration Date**

11/17/2017

**Reference Numbers**

Case: 338765

**Council District**

8

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [15-0005-S342](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

11/18/2015	Council action final.
------------	-----------------------

11/17/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

11/13/2015	City Clerk scheduled item for Council on November 17, 2015.
------------	---

11/10/2015	Housing and Community Investment Department document(s) referred to Council.
------------	--

11/10/2015	Document(s) submitted by Housing and Community Investment Department, as follows:
------------	---

Housing and Community Investment Department report, dated November 9, 2015, and a Resolution relative to the removal of the property at 3501 South Cimarron Street from the Rent Escrow Account Program (REAP), Case No. 338765.