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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0005-S76](#)

**Title**

1451 South Bronson Avenue / REAP

**Last Change Date**

03/19/2015

**Expiration Date**

03/17/2017

**Reference Numbers**

Case: 448943

**Council District**

10

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [15-0005-S76](#)**

<b>Date</b>	<b>Activity</b>
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03/19/2015	Council action final.
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03/17/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/10/2015	City Clerk scheduled item for Council on March 17, 2015.
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03/10/2015	Housing and Community Investment Department document(s) referred to Council.
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03/10/2015	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated March 9, 2015, and a Resolution relative to the removal of the property at 1451 South Bronson Avenue from the Rent Escrow Account Program (REAP).