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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0024](#)

**Title**

Regional Affordable Housing Listing Service / Community Development Commission / County of Los Angeles / Cooperation Agreement

**Last Change Date**

08/19/2020

**Expiration Date**

08/07/2022

**Reference Numbers**

City Administrative Officer Reports: 0220-00540-1122; 0220-00540-1194; 0220-00540-1266; 0220-00540-1318; 0220-00540-1463, Contract: C-125926, Related Council File: 19-0333

**Initiated by**

Mayor

**Action History for Council File [15-0024](#)**

Date	Activity
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08/19/2020	Council action final.
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08/19/2020	Mayor transmitted Council File to City Clerk.
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08/12/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 24, 2020.
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08/11/2020	Council adopted item, as amended, forthwith.
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08/07/2020	City Clerk scheduled item for Council on August 11, 2020.
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08/06/2020	Housing Committee waived consideration of item .
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07/14/2020	City Administrative Officer document(s) referred to Housing Committee.
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07/14/2020	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1463, dated July 14, 2020, relative to authority to execute a Fifth Amendment to Agreement No. C-125926 with the Los Angeles County Development Authority and Emphasys Computer Solutions for the provision of an affordable housing listing service.

06/12/2020	Mayor document(s) referred to Housing Committee.
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06/12/2020	Document(s) submitted by Mayor, as follows:
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Los Angeles Housing and Community Investment Department report, dated April 28, 2020, relative to a request for authority to execute a Fifth Amendment to Contract C-125926 with the Los Angeles County Development Authority and Emphasys Computer Solutions for the provision of a legally required housing listing service.

12/18/2018	Council action final.
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12/18/2018	Mayor transmitted Council File to City Clerk.
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12/14/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 24, 2018.
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12/12/2018	Council adopted item forthwith.
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12/05/2018	City Clerk scheduled item for Council on December 12, 2018.
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12/05/2018	Housing Committee waived consideration of item .
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12/05/2018	City Administrative Officer document(s) referred to Housing Committee.
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12/04/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1318, dated December 4, 2018, relative to authority for the Housing and Community Investment Department to execute the Third Amendment to Contract No. C-125926 with the Community Development Commission of the County of Los Angeles to increase total contract compensation and extend the contract term.

11/21/2018 Mayor document(s) referred to Housing Committee.

11/20/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated November 6, 2018, relative to a Third Amendment to a cooperation agreement with the Community Development Commission of the County of Los Angeles for continuation of a Regional Affordable Housing Listing Service.

03/22/2018 Council action final.

03/22/2018 Mayor transmitted Council File to City Clerk.

03/21/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 2, 2018.

03/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/09/2018 City Clerk scheduled item for Council on March 20, 2018.

02/14/2018 Housing Committee approved item(s) .

02/09/2018 Housing Committee scheduled item for committee meeting on February 14, 2018.

02/09/2018 City Administrative Officer document(s) referred to Housing Committee.

02/09/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1266, dated February 9, 2018, relative to a request for authority to execute a Second Amendment to a cooperation agreement with the Community Development Commission of the County of Los Angeles for continuation of a Regional Affordable Housing Listing Service.

01/04/2018 Mayor document(s) referred to Housing Committee.

01/04/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated January 3, 2018, relative to the Second Amendment to Cooperation Agreement No. C-125926 with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

08/25/2016 Council action final.

08/24/2016 Mayor transmitted Council File to City Clerk.

08/24/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.

08/24/2016 Council adopted item forthwith.

08/18/2016 City Clerk scheduled item for Council on August 24, 2016.

08/17/2016 Housing Committee approved item(s) per 8/12/16 CAO Report.

08/12/2016 City Administrative Officer document(s) referred to Housing Committee.

08/12/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1194, dated August 12, 2016, relative to a request to execute a First Amendment to Agreement (C-125926) with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

08/12/2016 Housing Committee scheduled item for committee meeting on August 17, 2016.

07/25/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

07/22/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated July 20, 2016, relative to execute First Amendment to Cooperation Agreement with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

02/18/2015 Council action final.

02/18/2015 Mayor transmitted Council File to City Clerk.

02/11/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 23, 2015.

02/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/03/2015 City Clerk scheduled item for Council on February 10, 2015.

01/28/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1122, dated January 28, 2015, relative to executing a Cooperation Agreement with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing service.

01/28/2015 City Administrative Officer document(s) referred to Housing Committee.

01/28/2015 Housing Committee approved item(s) (Recommendations in City Administrative Officer report).

01/23/2015 Housing Committee scheduled item for committee meeting on January 28, 2015.

01/08/2015 Housing and Community Investment Department document(s) referred to Housing Committee.

01/07/2015 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 23, 2014, relative to a request for approval to execute Cooperation Agreement with the Community Development Commission of the County of Los Angeles for regional affordable housing listing service.