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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0050](#)

**Title**

Importance Factor of 1.5 / Cellular Tower / Building Code Changes

**Last Change Date**

06/02/2015

**Expiration Date**

05/15/2017

**Reference Numbers**

City Attorney Report: 15-0078, Ordinance 183580

**Mover**

BOB BLUMENFIELD

**Second**

JOE BUSCAINO

**Action History for Council File [15-0050](#)**

Date	Activity
06/02/2015	Council action final.
05/27/2015	Mayor transmitted file to City Clerk. Ordinance effective date: July 11, 2015.
05/19/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 29, 2015.
05/15/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/08/2015	Council adopted item (vote: 11-0), subject to reconsideration, pursuant to Council Rule 51; Ordinance over to May 15, 2015 for second reading.
04/22/2015	City Clerk scheduled item for Council on May 8, 2015.
04/21/2015	Planning and Land Use Management Committee approved item(s) .
04/17/2015	Planning and Land Use Management Committee scheduled item for committee meeting on April 21, 2015.
03/13/2015	City Attorney document(s) referred to Planning and Land Use Management Committee.
03/13/2015	Document(s) submitted by City Attorney, as follows:  City Attorney report R15-0078, dated March 12, 2015, relative to a draft ordinance adding section to Article 1 of the Municipal Code to require a 1.5 Important Factor for construction of cellular communication towers and ensure seismic safety.
02/19/2015	Community Impact Statement submitted by Glassell Park Neighborhood Council.
02/04/2015	Council action final.
02/03/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/27/2015	City Clerk scheduled item for Council on February 3, 2015.
01/27/2015	Planning and Land Use Management Committee approved as amended .
01/23/2015	Planning and Land Use Management Committee scheduled item for committee meeting on January 27, 2015.
01/14/2015	Motion referred to Planning and Land Use Management Committee.