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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0085](#)

**Title**

SB 165 Annual Report Requirements / Fiscal Year 2010-11 / Proposition O Program

**Last Change Date**

02/09/2017

**Expiration Date**

01/23/2017

**Reference Numbers**

City Administrative Officer Report: 0220-03994-0042

**Initiated by**

City Administrative Officer

**Action History for Council File [15-0085](#)**

Date	Activity
02/09/2017	File expired per Council policy, Council file No. 05-0553.
01/23/2015	City Administrative Officer document(s) referred to Energy and Environment Committee.
01/23/2015	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-03994-0042, dated January 23, 2015, relative to the SB 165 Annual Report Requirements for Fiscal Year 2010-11 Proposition O Program.