
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0085-S4](#)

Title

SB 165 Annual Report / Fiscal Year 2014-15

Last Change Date

11/08/2017

Expiration Date

11/07/2019

Reference Numbers

City Administrative Officer: 0220-03994-0047

Initiated by

City Administrative Officer

Action History for Council File [15-0085-S4](#)

Date	Activity
11/08/2017	Council action final.
11/07/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/31/2017	City Clerk scheduled item for Council on November 7, 2017.
10/17/2017	Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
10/12/2017	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 17, 2017.
07/14/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
03/08/2016	City Administrative Officer document(s) referred to Energy and Environment Committee.
03/08/2016	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated March 8, 2016, relative to the SB Annual Report requirements for Fiscal Year 2014-15 Proposition O Program.