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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

15-0085-S5

#### **Title**

SB 165 Annual Report / Fiscal Year 2015-16 Proposition O Program

### **Last Change Date**

**Expiration Date** 11/07/2019

11/08/2017

### **Reference Numbers**

City Administrative Officer Report: 0220-03994-0050

## **Initiated by**

City Administrative Officer

# Action History for Council File 15-0085-S5

## Date Activity

- 11/08/2017 Council action final.
- 11/07/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/31/2017 City Clerk scheduled item for Council on November 7, 2017.
- 10/17/2017 Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
- 10/12/2017 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 17, 2017.
- 07/14/2017 Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 10/06/2016 City Administrative Officer document(s) referred to Energy and Environment Committee.
- 10/04/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03994-0050, dated October 4, 2016, relative to the SB Annual Report requirements for Fiscal Year 2015-16 Proposition O Program.

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