Office of the City Clerk, City of Los Angeles

### **Council File Number**

15-0085-S7

#### **Title**

SB 165 Annual Report / Fiscal Year 2017-18 / Proposition O Program

## **Last Change Date**

10/04/2019

**Expiration Date** 10/02/2021

# Initiated by

City Administrative Officer

## **Action History for Council File 15-0085-S7**

### **Date Activity**

- 10/04/2019 Council action final.
- 10/02/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/25/2019 City Clerk scheduled item for Council on October 2, 2019.
- 09/17/2019 Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
- 09/13/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on September 17, 2019.
- 03/01/2019 City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 02/28/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated February 28, 2019, relative to the SB 165 Annual Report requirements for Fiscal Year 2017-18 Proposition O Program.

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