
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0087-S4](#)

Title

Affordable Housing and Sustainable Communities Program (AHSC Program) / 2019 Round 5 Funding

Last Change Date

03/31/2021

Expiration Date

03/12/2023

Reference Numbers

City Administrative Officer: 0220-00540-1394; 0220-00540-1521, Chief Legislative Analyst Report: 20-01-0002

Initiated by

Housing and Community Investment Department

Action History for Council File [15-0087-S4](#)

Date	Activity
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03/31/2021	Council action final.
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03/31/2021	Mayor transmitted Council File to City Clerk.
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03/25/2021	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2021.
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03/17/2021	Council adopted item forthwith.
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03/12/2021	City Clerk scheduled item for Council on March 17, 2021.
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02/24/2021	Housing Committee approved item(s) .
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02/22/2021	City Administrative Officer document(s) referred to Housing Committee.
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02/22/2021	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1521, dated February 22, 2021, relative to authorizing the General Manager, Los Angeles Housing and Community Investment Department, to accept transportation related grant awards from the California Department of Housing and Community Development, Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program, Round 5.

02/19/2021	Housing Committee scheduled item for committee meeting on February 24, 2021.
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02/10/2021	Mayor document(s) referred to Housing Committee.
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02/10/2021	Document(s) submitted by Mayor, as follows:
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Los Angeles Housing and Community Investment Department report, dated January 21, 2021, relative to a request for authority to accept funds in transportation and infrastructure related grant awards for the 2019 Round 5 from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.

02/04/2020	Council action final.
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02/04/2020	Council adopted item forthwith.
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01/31/2020	City Clerk scheduled item for Council on February 4, 2020.
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01/31/2020	Homelessness and Poverty Committee waived consideration of item .
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01/23/2020	Chief Legislative Analyst document(s) referred to Homelessness and Poverty Committee.
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01/22/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-01-0002, dated January 22, 2020, relative to a Resolution to Support Affordable Housing and Sustainable Communities (AHSC) Program Round 5 Recommended Projects that the City will partner with as a joint applicant.

12/11/2019 Council action final.

12/11/2019 Mayor transmitted Council File to City Clerk.

12/10/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 20, 2019.

12/10/2019 Council adopted item forthwith.

12/06/2019 City Clerk scheduled item for Council on December 10, 2019.

12/06/2019 Homelessness and Poverty Committee waived consideration of item .

11/26/2019 Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.

11/25/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated November 12, 2019, relative to the request for approval of the City's application process for the 2019 Round Five funding opportunity of the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.

11/05/2019 Council action final.

11/01/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

10/29/2019 City Clerk scheduled item for Council on November 1, 2019.

10/23/2019 City Administrative Officer document(s) referred to Housing Committee.

10/23/2019 Housing Committee approved item(s) .

10/21/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1394, dated October 21, 2019, relative to approval of the proposed selection criteria for the 2019 Round 5 Funding Opportunity of the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.

10/18/2019 Housing Committee scheduled item for committee meeting on October 23, 2019.

10/08/2019 Mayor document(s) referred to Housing Committee.

10/07/2019 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated September 25, 2019, relative to approval of the City's criteria and application strategy for the 2019 Round 5 funding opportunity for the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program.