

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/28/2024

\*\*\*\*\*

**Council File Number**

[15-0087-S5](#)

**Title**

County of Los Angeles / National Community Renaissance (National Core) / Affordable Housing and Sustainable Communities (AHSC) Program / Round 5 Grant Funding / Purchase of Battery-Electric Buses / Cooperative Agreement

**Last Change Date**

02/09/2023

**Expiration Date**

02/09/2023

**Initiated by**

Department of Transportation

**Action History for Council File [15-0087-S5](#)**

Date	Activity
------	----------

02/09/2023	File expired per City Clerk policy, Council file No. 05-0553.
------------	---

02/21/2020	Council action final.
------------	-----------------------

02/21/2020	Mayor transmitted Council File to City Clerk.
------------	---

02/11/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2020.
------------	---

02/07/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

02/03/2020	City Clerk scheduled item for Council on February 7, 2020.
------------	--

02/03/2020	Transportation Committee waived consideration of item .
------------	---

01/31/2020	Department of Transportation document(s) referred to Transportation Committee.
------------	--

01/29/2020	Document(s) submitted by Department of Transportation, as follows:
------------	--

Department of Transportation report, dated January 29, 2020, relative to a cooperative agreement with the County of Los Angeles and the National Community Renaissance, to purchase five battery-electric buses contingent on grant funding from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program for round 5.