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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0148](#)

**Title**

Joint Powers Authority for Water Financing

**Last Change Date**

06/22/2016

**Expiration Date**

06/14/2018

**Reference Numbers**

Board Resolutions: 015 151; 015 168, City Attorney Reports: R15-0044; R15-0087, Ordinance 184369

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [15-0148](#)**

Date	Activity
06/22/2016	Council action final.
06/17/2016	Mayor transmitted file to City Clerk. Ordinance effective date: June 23, 2016.
06/16/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 27, 2016.
06/14/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/03/2016	City Clerk scheduled item for Council on June 14, 2016.
06/02/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
05/19/2016	Energy and Environment Committee transmitted Council File to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
05/18/2016	Energy and Environment Committee approved item(s) .
05/13/2016	Energy and Environment Committee scheduled item for committee meeting on May 18, 2016.
03/25/2015	City Attorney document(s) referred to Energy and Environment Committee; Rules, Elections and Intergovernmental Relations Committee.
03/25/2015	Document(s) submitted by City Attorney, as follows:  City Attorney report R15-0087, dated March 25, 2015, relative to a revised draft Ordinance to approve Resolutions authorizing the establishment of a Joint Powers Authority for Water Project Financing.
03/19/2015	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee; Rules, Elections and Intergovernmental Relations Committee.
03/19/2015	Document(s) submitted by Board of Water and Power Commissioners, as follows:  Board of Water and Power Commissioners report, dated March 18, 2015, relative to Board Resolution No. 015 168 which approves Board Concurrence with Revised Process for Submission of Financing Applications to Joint Powers Authority for Water Financing.
03/04/2015	Energy and Environment Committee continued item to/for a date to be determined.
02/27/2015	Energy and Environment Committee scheduled item for committee meeting on March 4, 2015.
02/20/2015	City Attorney document(s) referred to Energy and Environment Committee; Rules, Elections and Intergovernmental Relations Committee.

02/20/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0044, dated February 20, 2015, relative to the draft Ordinance to approve a Resolution authorizing the establishment of a Joint Powers Authority for Water Project Financing.

02/05/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee; Rules, Elections and Intergovernmental Relations Committee.

02/05/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated February 4, 2015, relative to Board Resolution No. 015 151 for authorization to establish a Joint Powers Authority for Water Financing.