Office of the City Clerk, City of Los Angeles

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## **Council File Number**

15-0160-S192

#### **Title**

1503 South Centre Street / Building and Safety / Lien

**Last Change Date** 

**Expiration Date** 08/12/2015 08/11/2017

**Reference Numbers** 

Assessors Parcel (APN): 7456-021-013

**Council District** 

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### Initiated by

Department of Building and Safety

# Action History for Council File 15-0160-S192

#### **Date Activity**

08/12/2015 Council action final.

08/11/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/07/2015 City Clerk scheduled item for Council on August 11, 2015.

05/22/2015 Department of Building and Safety document(s) referred to Council.

05/22/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated March 11, 2015, relative to the proposed lien of \$4,230.10, be recorded for property at 1503 South Centre Street.

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