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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0160-S250](#)

**Title**

1519 South Centre Street / Building and Safety / Lien

**Last Change Date**

08/13/2015

**Expiration Date**

08/12/2017

**Reference Numbers**

Assessors Parcel (APN): 7456-021-015

**Council District**

15

**Initiated by**

Department of Building and Safety

**Action History for Council File [15-0160-S250](#)**

<b>Date</b>	<b>Activity</b>
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08/13/2015	Council action final.
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08/12/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/10/2015	City Clerk scheduled item for Council on August 12, 2015.
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06/08/2015	Department of Building and Safety document(s) referred to Council.
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06/08/2015	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report dated January 14, 2015, relative to the proposed lien of \$2,546.06, be recorded for property at 1519 South Centre Street.