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Office of the City Clerk, City of Los Angeles

# **Council File Number**

15-0160-S36

#### Title

1311 East Sandison Street / Building and Safety / Lien

**Last Change Date** 

04/22/2015

**Expiration Date** 04/15/2017

**Reference Numbers** 

Assessors Parcel (APN): 7426-008-042

## **Council District**

15

## Initiated by

Department of Building and Safety

# Action History for Council File <u>15-0160-S36</u>

## Date Activity

04/22/2015 Council action final.

04/15/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/10/2015 City Clerk scheduled item for Council on April 15, 2015.

01/30/2015 Department of Building and Safety document(s) referred to Council.

01/29/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated November 25, 2014, relative to the proposed lien of \$1,499. 64 be recorded for property at 1311 East Sandison Street.

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