
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

Council File Number

[15-0160-S692](#)

Title

10406 South Juniper Street / Building and Safety / Lien

Last Change Date

02/10/2016

Expiration Date

02/09/2018

Reference Numbers

Assessors Parcel (APN): 6066-018-017

Council District

15

Initiated by

Department of Building and Safety

Action History for Council File [15-0160-S692](#)

| Date | Activity |
|-------------|-----------------|
|-------------|-----------------|

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| 02/10/2016 | Council action final. |
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| 02/09/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 01/26/2016 | Council continued item to/for February 9, 2016 . |
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| 01/22/2016 | City Clerk scheduled item for Council on January 26, 2016. |
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| 10/05/2015 | Department of Building and Safety document(s) referred to Council. |
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| 10/02/2015 | Document(s) submitted by Department of Building and Safety, as follows: |
|------------|---|

Building and Safety report, dated May 29, 2015, relative to the proposed lien of \$3,354.05, be recorded for the property at 10406 South Juniper Street.