Office of the City Clerk, City of Los Angeles

# **Council File Number**

15-0160-S840

#### **Title**

1615 East Sandison Street / Building and Safety / Lien

**Last Change Date** 

01/28/2016

**Expiration Date** 01/28/2018

**Reference Numbers** 

Assessors Parcel (APN): 7426-024-017

**Council District** 

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### **Initiated by**

Department of Building and Safety

# Action History for Council File <u>15-0160-S840</u>

### Date Activity

01/28/2016 Council action final.

01/26/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/22/2016 City Clerk scheduled item for Council on January 26, 2016.

10/19/2015 Department of Building and Safety document(s) referred to Council.

10/19/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated May 29, 2015, relative to the proposed lien of \$902.72, be recorded for the property at 1615 East Sandison Street.

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