

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[15-0315-S3](#)

**Title**

Fiscal Year 2017-18 Low Carbon Transit Operations Program (LCTOP) / California Department of Transportation (Caltrans) / Grant Funds

**Last Change Date**

07/06/2018

**Expiration Date**

06/28/2020

**Mover**

MIKE BONIN

**Second**

JOE BUSCAINO

**Action History for Council File [15-0315-S3](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

07/06/2018	Council action final.
------------	-----------------------

07/06/2018	Mayor transmitted Council File to City Clerk.
------------	---

07/05/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.
------------	---

07/03/2018	Council adopted item forthwith.
------------	---------------------------------

06/28/2018	City Clerk scheduled item for Council on July 3, 2018.
------------	--

06/27/2018	Transportation Committee approved item(s) .
------------	---

06/22/2018	Transportation Committee scheduled item for committee meeting on June 27, 2018.
------------	---

06/12/2018	Motion document(s) referred to Transportation Committee.
------------	--