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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0322](#)

**Title**

Department of Water and Power / Benchmarking Assessment Phase 1 Findings / Operations and Services

**Last Change Date**

04/23/2015

**Expiration Date**

04/21/2017

**Reference Numbers**

Related Council File: 12-1504

**Mover**

FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [15-0322](#)**

**Date**

**Activity**

04/23/2015 Council action final.

04/21/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/03/2015 City Clerk scheduled item for Council on April 15, 2015.

04/01/2015 Energy and Environment Committee noted and filed item(s).

03/27/2015 Energy and Environment Committee scheduled item for committee meeting on April 1, 2015.

03/20/2015 Motion referred to Energy and Environment Committee.