
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0387](#)

Title

Expert in Petroleum and Natural Gas Engineering or Geology / Hiring

Last Change Date

10/16/2017

Expiration Date

09/29/2022

Reference Numbers

City Attorney Reports: R17-0177; R17-0178; R17-0179, Los Angeles Administrative Code Sections: 5.500; 12.12(a); 13.18(B); 22.481(a)(4); 22.483(a)(6); 22.484(g)(2)(B); 22.319, Ordinance 185204; 185205, City Administrative Officer Report: 0220-05778-0000

Mover

MIKE BONIN
PAUL KORETZ
HERB WESSON, JR.

Second

JOSE HUIZAR
PAUL KREKORIAN

Mover/Second Comment

Motion (Buscaino - Krekorian) 11/29/2016

Action History for Council File [15-0387](#)

Date	Activity
10/16/2017	Council action final.
10/12/2017	Mayor transmitted file to City Clerk. Ordinance effective date: November 22, 2017.
10/04/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 16, 2017.
10/03/2017	Council adopted Motion (Krekorian - Wesson) to adopt the Budget and Finance Committee recommendations.
09/19/2017	City Clerk scheduled item for Council on October 3, 2017.
07/24/2017	Budget and Finance Committee approved as amended .
07/21/2017	Budget and Finance Committee scheduled item for committee meeting on July 24, 2017.
06/29/2017	Transportation Committee transmitted Council File to Budget and Finance Committee.
06/28/2017	Transportation Committee approved as amended .
06/23/2017	Transportation Committee scheduled item for committee meeting on June 28, 2017.
06/12/2017	City Clerk transmitted Council File to Transportation Committee.
06/12/2017	Public Works and Gang Reduction Committee approved item(s) .
06/09/2017	Public Works and Gang Reduction Committee scheduled item for committee meeting on June 12, 2017.
05/25/2017	City Attorney document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee; Transportation Committee.
05/25/2017	City Attorney document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee; Transportation Committee.
05/25/2017	City Attorney document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee; Transportation Committee.

05/24/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0178, dated May 24, 2017, relative to a draft ordinance amending the Los Angeles Administrative Code to transfer pipeline franchising responsibilities from the Department of Transportation to the Board of Public Works.

05/24/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0177, dated May 24, 2017, relative to a draft ordinance amending the Los Angeles Administrative Code to expand the Council District Real Property Trust Funds to include all pipeline franchises.

05/24/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0179, dated May 24, 2017, relative to a draft ordinance amending Chapter 4 of Division 19 of the Los Angeles Administrative Code and Article 13 of Chapter I of the Los Angeles Municipal Code to transfer the Petroleum Administrator function from the City Administrative Officer to the Board of Public Works.

02/27/2017 City Clerk transmitted Council File to Budget and Finance Committee.

02/27/2017 Public Works and Gang Reduction Committee approved as amended to approve Board of Public Works recommendations 2, 4, and 5.

02/24/2017 Public Works and Gang Reduction Committee scheduled item for committee meeting on February 27, 2017.

01/25/2017 Board of Public Works document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee.

01/24/2017 Document(s) submitted by Board of Public Works, as follows:

Board of Public Works report, dated January 23, 2017, relative to a staffing request to form the Office of Petroleum and Natural Gas Administration and Safety, and request to amend a series of Los Angeles Administrative and Municipal Code Sections.

01/18/2017 Transportation Committee waived consideration of item .

12/20/2016 Department of Transportation document(s) referred to Budget and Finance Committee; Transportation Committee.

12/19/2016 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated December 14, 2016, relative to renewing electric-line and pipeline franchises via ordinances.

11/29/2016 Motion document(s) referred to Budget and Finance Committee.

06/20/2016 Council action final.

06/20/2016 Mayor transmitted Council File to City Clerk.

06/09/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2016.

06/08/2016 Council adopted item, as amended, forthwith.

05/27/2016 City Clerk scheduled item for Council on June 8, 2016.

05/20/2016 Public Works and Gang Reduction Committee scheduled item for committee meeting on May 23, 2016.

05/06/2016 Corrected Referral per Council President to include Public Works and Gang Reduction Committee.

05/04/2016 Energy and Environment Committee waived consideration of item .

05/03/2016 Planning and Land Use Management Committee; Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

05/03/2016 Corrected Referral per Council President to change referral to remove Personnel and Animal Welfare Committee.

04/14/2016 Chief Legislative Analyst document(s) referred to Energy and Environment Committee; Personnel and Animal Welfare Committee; Planning and Land Use Management Committee; Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

04/14/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated April 14, 2016, relative to various actions regarding Petroleum / Natural Gas (P/NG) expert and related matters.

09/15/2015 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

08/19/2015 Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee.

08/19/2015 Energy and Environment Committee approved as amended .

08/14/2015 Energy and Environment Committee scheduled item for committee meeting on August 19, 2015.

04/01/2015 City Clerk transmitted Council File to Energy and Environment Committee.

04/01/2015 Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee; Rules, Elections and Intergovernmental Relations Committee.