
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/17/2024 *********************************

Council File Number

15-0411

Title

Bridge Improvement Program / Seismic Bond Component Total Budget

Last Change Date

Expiration Date

05/15/2015

05/13/2017

Reference Numbers

Prior Council File: 12-0712, City Administrative Officer Report: 0220-03621-0015

Initiated by

City Administrative Officer

Action History for Council File 15-0411

Activity Date

05/15/2015 Council action final.

05/13/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/06/2015 City Clerk scheduled item for Council on May 14, 2015.

05/06/2015 Public Works and Gang Reduction Committee approved item(s).

05/01/2015 Public Works and Gang Reduction Committee scheduled item for committee meeting on May 6, 2015.

04/08/2015 City Administrative Officer document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee.

04/08/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer 0220-03621-0015 report, dated April 8, 2015, relative to the Bridge Improvement Program - Annual Report on the Seismic Bond component total budget and cost to complete.

Friday, May 17, 2024 Page 1 of 1