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Office of the City Clerk, City of Los Angeles

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## **Council File Number**

15-0429

## **Title**

Los Angeles Topanga Area Community Police Station / Turf Terminators LLC / Donation

**Last Change Date** 04/22/2015

**Expiration Date** 04/14/2017

## **Council District**

3,12

Mover **Second** 

**BOB BLUMENFIELD** JOE BUSCAINO MITCHELL ENGLANDER

## Action History for Council File 15-0429

**Date Activity** 

04/17/2015 Council action final.

04/15/2015 Council adopted item forthwith.

04/14/2015 Motion document(s) referred to Innovation, Technology and General Services Committee; Public Safety Committee.

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