

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024

\*\*\*\*\*

**Council File Number**

[15-0458](#)

**Title**

Green Building Codes Revision / Use of Greywater Systems / Water Conservation Measures

**Last Change Date**

04/28/2016

**Expiration Date**

04/19/2018

**Reference Numbers**

City Attorney: R16-0126, Ordinance 184248

**Mover**

PAUL KREKORIAN

**Second**

FELIPE FUENTES

**Initiated by**

City Attorney

**Action History for Council File [15-0458](#)**

<b>Date</b>	<b>Activity</b>
04/28/2016	Council action final.
04/27/2016	Mayor transmitted file to City Clerk. Ordinance effective date: June 6, 2016.
04/22/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 2, 2016.
04/22/2016	Council adopted item forthwith.
04/19/2016	City Clerk scheduled item for Council on April 22, 2016.
04/19/2016	Planning and Land Use Management Committee approved item(s) with revised Ordinance.
04/15/2016	Planning and Land Use Management Committee scheduled item for committee meeting on April 19, 2016.
04/15/2016	Energy and Environment Committee waived consideration of item .
04/11/2016	City Attorney document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.
04/11/2016	Document(s) submitted by City Attorney, as follows:  City Attorney report R16-0126, dated April 11, 2016, relative to a draft Ordinance amending provisions of the Municipal Code to establish citywide water efficiency standards and require water-saving system and technologies in buildings and landscapes to conserve and reduce water usage.
12/17/2015	Council action final.
12/16/2015	Council adopted item forthwith.
12/08/2015	Planning and Land Use Management Committee approved item(s) .
12/04/2015	Planning and Land Use Management Committee scheduled item for committee meeting on December 8, 2015.
11/20/2015	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
11/05/2015	Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee.
11/05/2015	Energy and Environment Committee waived consideration of item .

11/05/2015 Corrected Referral per Council President to include Planning and Land Use Management Committee.

10/08/2015 Mayor document(s) referred to Energy and Environment Committee.

10/02/2015 Document(s) submitted by Mayor, as follows:

Department of Building and Safety report, dated September 22, relative to the proposed Water Conservation Ordinance pertaining to greywater systems and groundwater discharge.

06/03/2015 Energy and Environment Committee continued item to/for a date to be determined.

05/29/2015 Energy and Environment Committee scheduled item for committee meeting on June 3, 2015.

04/14/2015 Motion document(s) referred to Energy and Environment Committee.