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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0467-S8](#)

**Title**

Current Hiring Efforts / Bureau of Street Services (BSS) / Planting, Maintenance and Care Services / City Street Trees

**Last Change Date**

11/27/2019

**Expiration Date**

11/20/2021

**Reference Numbers**

Related Council Files: 15-0467-S5; 18-0600-S139

**Mover**

BOB BLUMENFIELD  
DAVID E. RYU

**Second**

MIKE BONIN  
JOSE HUIZAR  
PAUL KORETZ  
PAUL KREKORIAN

**Action History for Council File [15-0467-S8](#)**

**Date**

**Activity**

11/27/2019 Council action final.

11/27/2019 Council adopted item forthwith.

11/20/2019 City Clerk scheduled item for Council on November 27, 2019.

11/04/2019 Budget and Finance Committee approved as amended .

11/01/2019 Budget and Finance Committee scheduled item for committee meeting on November 4, 2019.

04/10/2019 Community Impact Statement submitted by Greater Wilshire Neighborhood Council.

02/26/2019 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

02/25/2019 Budget and Finance Committee continued item to/for a date to be determined.

02/23/2019 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

02/22/2019 Budget and Finance Committee scheduled item for committee meeting on February 25, 2019.

02/06/2019 Public Works and Gang Reduction Committee transmitted Council File to Budget and Finance Committee.

02/06/2019 Public Works and Gang Reduction Committee approved item(s) .

02/01/2019 Public Works and Gang Reduction Committee scheduled item for committee meeting on February 6, 2019.

12/20/2018 Community Impact Statement submitted by Central Hollywood Neighborhood Council.

12/20/2018 Community Impact Statement submitted by Central Hollywood Neighborhood Council.

12/18/2018 Community Impact Statement submitted by Hollywood United Neighborhood Council.

12/10/2018 Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.

10/17/2018 Motion document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee.